

ASSIGNED

No. 58660

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 24 1993.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....Nov. 29, 1979 under 39850.....

The applicant.....Michael A. Sage & Boyd H. Jensen.....

#1 Cliff House Rd., of Hawthorne
Street and No. or P.O. Box No. City or Town

Nevada 89415 hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....N/A.....

1. The source of the proposed appropriation is.....an underground source.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....0.10.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....N/A.....

3. The water to be used for.....Quasi Municipal for Commercial Development.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....Situated in Government Lot 1,
Describe as being within a 40-acre subdivision of public
more specifically the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, T. 9N., R. 29E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

M.D.B. & M., Mineral County, Nevada, from which the Southwest corner
of said Section 9 bears S. 23° 18' 32" W., a distance of 2700.15 feet.

6. Place of use.....Portions of the following fractions all of which are situated
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

in Government Lot 1 of Section 9, T. 9N., R. 29E., M.D.B. & M: the NW $\frac{1}{4}$
of the SW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the S.E. $\frac{1}{4}$ of
the NW $\frac{1}{4}$, all of said section 9. Also portions of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$
of Section 8 of said Township and Range.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Existing 10" well with submersible pump,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipe system and pressure tanks (≈300 gal. and 800 gal.)
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$5,000.00

10. Estimated time required to construct works.....Existing
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Five years total build-out with presently existing structures

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is being filed to replace cancelled Permit 39850
existing units are: Cliff House Lakeside resort - Restaurant, Bar, Store
building, 12 unit motel w/2 houses for managers quarters, 8 cabin units,
and outbuildings. Proposed expanding to: 24 unit motel, 5000 sq ft casino
expansion of bar and restaurant, addition of 18 RV spaces and landscaping.
Use map under 39850.

s/ Michael A. Sage & Boyd H. Jensen
By #1 Cliff House Rd.
Hawthorne, NV 89415

Compared gkl/jv ab/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.10 cubic feet per second, but not to exceed 3.65
million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 9, 1994

Proof of completion of work shall be filed before December 9, 1994

Application of water to beneficial use shall be filed on or before November 9, 1998

Proof of the application of water to beneficial use shall be filed on or before December 9, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued
CANCELED FEB 05 2002 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of November

A.D. 1993

State Engineer